

BOOK 541 PAGE 270

FILED GREENVILLE CO. S. C.

DEC 19 12 17 PM 1955

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:



That I, Eva King in the State aforesaid, in consideration of the sum of Nine Hundred and Fifty (950.00) DOLLARS, and the assumption of the mortgage hereinbelow described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Roy B. Holcombe and Blanche B. Holcombe and their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, South Carolina, being known and designated as Lot No. 229, Sec. A. of the property of Woodfields, Inc., plat of which is recorded in the S. C. Office in plat Book W, page 75, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on the north side of North Beaver Lane, joint front corner of Lots Nos. 228, and 229, and running thence with North Beaver Lane, N. 79-01 E., 80 feet; thence N. 6-56 E., 165 feet; thence S. 83-04 E., 55 feet; thence S. 15-42 E., 28.2 feet; thence S. 1-30 W., 145.5 feet to the point of beginning, and being identically the same lot as conveyed to grantor by Franklin Marion Johnston, by deed dated October 27, 1955, recorded in Deed Book 537 at page 156.

This conveyance is made subject to the restrictions recorded in Deed Book 390, page 163.

As a part of the consideration for this conveyance, grantees assume and agree to pay the balance of that certain mortgage given by Franklin Marion Johnston to C. Douglas Wilson Company and assigned to Federal National Mortgage Association, said mortgage being recorded in mortgage vol. 437, page 297, said mortgage balance being \$5007.60.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of December in the year of our Lord One Thousand Nine Hundred and fifty-five (1955)

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of L. E. Wooten and B. J. Trammell.

Sealed signature lines for Eva King and other witnesses.

State of South Carolina, Greenville County

Personally appeared before me B. J. Trammell

and made oath that he saw the within named grantor(s) Eva King sign, seal and as her act and deed deliver the within written deed, and that he, with L. E. Wooten witnessed the execution thereof.

Sworn to before me this 15th day of December, A. D. 1955. L. E. Wooten (Seal) Notary Public for South Carolina

Handwritten signature of B. J. Trammell.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, (WIFE GRANTOR)

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 19th day of December 19 55 at 12:17 P. M., No. 32568

370-3-14